

10th May 2010

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Messages of hope (17)

Tawakul Trust in Allah (2)
(No worry - No Fear)

Allah The Almighty said in the Quran:

"Allah is the Creator of all things and He is the
Wakil (Guardian, Trustee) over all things"

(39:62)

"So worship Him (alone) and He is the Wakil
(Disposer of affairs) over all things." (6:102)

AlWakil : One of the names of Allah, it means that Allah is the One, who handle all the affairs of His creations, The One who is in control of all the events - The One who take the decisions and in Him is all the trust.

This is the reality of putting trust in
Allah, having him your Wakil.

Believers appoint Allah as their Wakil to get them through every situation for which there is no other help and with which no worldly force can interfere.

Tawakkul (Trust in Allah) requires knowledge, understanding and belief in His Lordship, That is Allah alone is the Creator and Sustainer. It acknowledges with full confidence that: he is All Knowing and omnipotent, so that whatever He "wills", will be done and what he does not "will", will not be done. Further, Allah knows our capabilities and will judge us accordingly and He is the Just.

From so the concept of "At Tawakkul" enables Muslims to put into perspective the "means" of this world and their own abilities, while bringing to the forefront of their consciousness that Allah is in control.

Let's learn from the Quran about the importance of "Tawakkul".

Allah The ALMighty commanded the believers to have (Tawakkul) i.e. trust in Him in all their acts:

- 1) Belief in Allah's Oneness: Surat 4 (V 13)
- 2) Worship of Allah: Surat 11 (V 123)
- 3) Calling to Allah: Surat 9 (V 129)
- 4) Judging in Disputes: Surat 42 (V 10)

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Meaning We must learn that: everything over which dispute arises between people, should be judged by Allah. Allah has made His judgement clear in the Quran. He also established the code of living which people should follow in their personal and community lives, in their dealing with each other, their moral values and their manners.

Accordingly the Prophet's statement: Such is Allah

in Him, I have placed my trust and to ~~return~~, do I
always return, believing that: Allah is his Lord who
provides everything for him and guides him to what is
best.

When this is established in believer's heart

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He sees his way ahead clearly defined

↓
He is confident, reassured, knowing where to go

↓
He entertains no doubt as he believes that
Allah takes care of him and protects him

↓
So he attaches a high value to his system
which he derives from Allah's revelations.

5) Calling and accepting peace:

Surat 8 V(61)

This is the instruction from Allah to His
Messengers to remain in peace with those repented

from fighting. Then Allah commanded His Messenger to put his trust in His Lord, Who hears all and knows all.

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Consultation : Surat (3) - V(159)

The role of consultation is to examine all views and select a particular course of action

Allah, out of His knowledge, knew that: for the maturity of a nation, consultation must be ^{practised} effective in all matters and the consequences of the decision must be accepted.

Prophet Mohamed (S.A.W) gave the Muslim community the lesson of consultation, he also gave it a second lesson that: once a decision was taken, there could be no room for hesitation, instead they must put all the trust in Allah and submit to His Will, believing that: ultimate authority belongs to Allah and He does what He chooses.

Contractual agreement Surat Yusuf (66)

Surat AlQasas (28)

Contractual agreement must be made in all

6 clarity. Neither party should allow shiners to interfere

with such purpose, believing that: Allah is the

witness who ensures justice between the 2 parties

to any contract.

Repentance :

Surat (11) - V(88)

Surat (13) - V(30)

Surat (60) - V(4)

In (S. 11-V88) As Prophet Shu'ayb said: ^(Solms) My success depends on Allah alone

∴ In Him have I placed
my trust

To Him I always return

Conclusion: Allah alone can grant success

The trust is
in Him only

The repentance is
to Him only

Acceptance of Allah's Decree

Surat 39 - V 38

When you ask every reasonable human being: Who created the heavens and the Earth, they would state that God is the Creator of the heavens and the Earth. No human being can say anything else.

No rational being could explain the existence of the heavens and the earth except through a supreme power.

So the next Logic questions are:

- 1- Can anyone anywhere in the heavens and the earth remove harm from anyone, if Allah wills that harm afflict that person?
- 2- Can anyone withhold mercy from anyone if Allah wishes it to be bestowed on that person?

The clear answer to these questions is in the negative.

So why should the believer fear anything?

What can he fear? and what can he hope for
so long so one can remove harm for him or
withhold grace.

⊕ When this fact is firmly planted in a believer's
heart → the matter is settled. There is
no argument.

Conclusion The only fear or hope such a believer
may have is centered on what comes from Allah.

This gives believers all they
need of trust and reassurance, leaving
no room for worry or fear of anything.
And for that fact, it was the advice and the trust
of Prophet Jacob in Surat 12 - V 67:

"Judgements rest with none but Allah"
• This is Allah's Will, from which there is
no escape.

- This is Allah's will, which will be done no matter, what the people do to prevent it.
- This is Allah's will, which is done and people have no choice except to submit to it.
- True believers, realize the Power of Allah's will and so they obey His commands, and then try all the means and finally the whole trust is in Allah's Will.

∴ This reality is mentioned in Surat 9 - V(51)

This is the outcome of the belief in Allah's Decree

(2) having full trust in Him

= A true believer does his best, fearing no outcome because he believes that whatever good or evil he experiences is tied to Allah's Will and that Allah will help him and reward him success as Allah is the Guardian of the believers.

Now, insha Allah, we will learn a very important

Quranic rule related to "tawakkul" i.e. having

trust in Allah :- Surat (3) V (173) - Surat 9 (129)

Surat 65 (13)

- "Allah is sufficient for the believer so they must put all their trust in Him"

Surat 3 - V (173)

(Narrated Ibn Abbas) : "The Saying"

"Allah (Alone) is sufficient

for us and He is the best Disposer of affairs

(for us) was said by Ibrahim عليه السلام when he was thrown into the fire, and it was said by

Mohamed (S.A.W) when the hypocrites said: the

people have gathered against you, therefore fear them, but it (only) increase them in Faith

and they said "Allah (Alone) is sufficient for us and He is the Best Disposer of affairs"

In Surat 9 (129), it was the attitude of

Prophet Mohamed (S.A.W), when people

turn away from him and his messages. He said
Allah is sufficient for me, to Him belongs all
power, dominion, greatness and honour.

His support is sufficient for every one who seeks His
help

And in Surat 65 - V3.

- It is the divorce which is related to plotting
lying and oppression, but Allah is sufficient
for the believer who put her trust in Allah, as
He is the only Power and Will.

It is up to Allah's knowledge, Power and
Mercy to support the oppressed wife and provide
her with all her needs inspite of all
the plots of her husband, who is trying to
control her and make her to loose her rights
which Islam gave her.

Again, Again: It is Allah, Who is Sufficient ^{His} _{staves} for

J Saly
May 2010
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