

21 Nov 2009

الحمد لله

marriage counselling classes.

The Quranic Rule: "You may hate a thing and it is good for you"
Be "Acceptance of Allah's Decree"

Today, insha Allah, we will learn a Quranic Rule which is beneficial for many of our marriage problems.

This rule is mentioned in Surat (2) - V (216)

"It may be that you dislike a thing which is good for you, and that you like a thing which is bad for you. Allah knows but you do not know."

The meaning of the rule is that:

- 1- Because we (mankind) do not know the unseen so we may have a wrong evaluation for some events in our lives,
- 2- And because Allah is the All-Knowing i.e. The Only One who has the knowledge of the unseen, so He is the Only One

Who knows the good and the bad.

3. As we are true believers in Allah, We must believe that: we may have wrong evaluation for the events of our lives i.e we may hate a thing, which is good for us and we may like a thing while it is in reality bad for us.

Benefits of the rule:-

1. Acceptance of the Quranic Rule that s.o long man kind are very limited in their knowledge, so they must always belief that: they can't evaluate events of their life in a correct way, instead they must accept all Allah's Decree with the belief that it is good for them as they do not know the unseen and do not know the wisdom of Allah The Allmighty.
2. Acceptance of this Quranic rule will benefit the believer as he will be always looking

for good and hope in every and all of his life events, a feeling which will help him to be away from feeling of sadness, despair or depression. Also the believer will be always close to Allah, Loving Him (The Almighty) even during the trials as he is sure that maybe there is good in this trial which he does not like it.

Conclusion:

We must realize that Allah is the Most Merciful, who is always supporting the believer all the time, so we must believe that: Let us accept all what Allah chooses and decrees for us even if we do not like these choices, the reason for our acceptance is that: Allah knows and we do not know. So the good thing for us from our evaluation, may be harmful in reality and the opposite is also correct. Jf. S

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①

(Allah is The Lord) What is Tawheed?
(Allah is The Creator)

21 Nov. 2009 La ilaha illa Allah = Unification of Allah = Tawheed.

In Islam

Tawheed is in reference to Allah being singled out alone, in all that is particular to Him.

Categories of tawheed are three:-

① The Unity of Allah's Lordship:-

To believe that there is only one Lord for all the universe, and He is the Creator, Owner, Organizer, Planner, Sustainer, Giver of Security and He is Allah who knows everything.

② The Unity of Allah's Worship:-

To believe that none has the right to be worshipped but Allah.

Worship in Islam includes every saying and action which is done

① to obey Allah's commands ② for Allah's sake (reward from Allah)

③ The Unity of Allah in His Names and attributes.

It is also essential to follow Allah's messenger, Mohammed

(Peace be upon him).

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Arabic class

Lesson 5

ح - ح - ح

These 3 letters are one family because :-

1- They share one basic form (ح ح ح).

2- They are different in relation to the (dot) and its placement.

They are 3 letters

Letter	Name	Symbol
→ ح	qim	j (tune - ginger)
→ ح	ha	h (sound of quick breath)
→ ح	Kh	Kh (harsh voice from the throat)

N.B :-

When these letters are written at beginning or middle of the word, you drop the curved part i.e (→ →) instead of (ح ح ح)

Read-Write

Long vowel

(jaa) جَا

(juu) جُو

(jee) جِي

(haa) هَا

(huu) هُو

(hee) هِي

(Khaa) كَا

(Khuu) كُو

(Khee) كِي

Short vowel

(ya) يَ

(yu) يُ

(ye) يِ

(ha) هَ

(hu) هُ

(he) هِ

(Kha) كَ

(Khu) كُ

(Khe) كِ

Vocabulary(1)

brother

أَخ

The One

أَحَدٌ

Sea

بَحْرٌ

hot

حَارٌ

whale

حُوتٌ

reward

أَجْرٌ

to go out

خَرَجَ

to take

أَخَذَ

punishment

عَذَابٌ

neighbour

جَارٌ

good

حَسَنٌ